

CHURCH GARDENS

At present the gardens are growing faster than can be maintained. The gardening group is desperately seeking more people to assist.

If you can spare any time we would certainly appreciate the extra help.

Please bring a water bottle & gloves

All equipment supplied.

Contact Kevin Redman 0402856114 for more details

Today's Readings

WISDOM 1:3-15 *It was the devils envy that brought death into the world.*

2 CORINTHIANS 8:7.9. 13.-15 *Your abundance should supply their want.*

MARK 5:21-24. 35-43 *Young girl, I say to you, arise.*

RESPONSORIAL PSALM-

I will praise you, Lord, for you have rescued me.

GOSPEL ACCLAMATION-

Alleluia, alleluia! Our saviour Jesus Christ has done away with death and brought us life through his Gospel. Alleluia!

UNIVERSAL PRAYER-

Spirit, move in power over us.

Counting Roster -2021.

27/6- Morris Team

4/7-Barclay Team

11/7-Hunt Team

Altar Society- 2021

27/6-Fsadni Team

4/7-McCauliffe Team

HARD OF HEARING? Our Church has been equipped with a Powered Audio Induction Loop system for hearing aid wearers (T-Loop) - To obtain effective use of the loop sit in the main body of the church avoiding the very edge seats, turn hearing aid to T & adjust the volume to suit



www.stpatsutherland.org.au New Parish Website-



ST. PATRICK'S CHURCH

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Fr Dan McCaughan (Parish Priest): pp@stpatsutherland.org.au

Kaylene Baumanis (Parish Secretary): info@stpatsutherland.org.au

St Patrick's Primary School Principal: Mr. Phillip Tax: info@stpatsutherland.catholic.edu.au

DUE TO COVID-19, LIMITED NUMBERS PERMITTED, PLEASE CHECK OUR WEBSITE FOR FURTHER DETAILS.

St Patrick's Parish acknowledges and honours the Gweagal People of the Dharawal Nation as the original custodians of this land



St Patrick's Sutherland is a Parish that strives to safeguard children at all times.



Little girl,
I tell you to get up

**13th Sunday
Ordinary Time
B
27th June, 2021.**

The first reading tells us that death was not God's doing. God made us imperishable. When Jairus' daughter dies, there seems to be no hope, and the people laugh at Jesus when he says she is asleep. With tender compassion, Jesus restores the little girl to life. With his love, Jesus can restore us to life, and bring us to our eternal home at the end of time.

Background on the Gospel Reading

For today's Gospel, we continue to read from the Gospel of Mark. Last Sunday we heard about Jesus calming the storm, the first of four miracles that Jesus performs in the vicinity of the Sea of Galilee. Each of these four miracle stories offers us a glimpse at Jesus' power. This week we hear about the third and fourth miracles, skipping the second miracle, the healing of a man from Gerasene who was possessed by a demon.

Today's Gospel reports two stories of healing. One story tells us about a father's great love for his dying daughter. The other story tells us about a desperate woman who risks much as she seeks healing from Jesus. In each story, the request for healing is itself a courageous act of faith, and yet very different circumstances are represented by the lives of each suffering person.

Jairus is described as a synagogue official, a man of considerable standing in the Jewish community. Distraught over his daughter's poor health, he approaches Jesus and asks him to heal her. Although Mark doesn't provide many details, we can imagine that his daughter has been ill for some time and that her condition is deteriorating.

As Jesus leaves with Jairus, Mark describes a second person who seeks healing from Jesus, a woman with a hemorrhage. This woman secretly touches Jesus from behind and is immediately cured. In response, Jesus turns and asks who touched him. Jesus' disciples, always a little clueless in Mark's Gospel, help us envision the scene. The crowds are pushing in on Jesus, and yet he, knowing that power has gone out of him, asks who touched him. The woman could have remained anonymous, yet at Jesus' question she steps forward and acknowledges what she has done. Jesus responds by acknowledging her as a model of faith and sends her away in peace.

At this point, we can imagine Jairus's impatience with Jesus; his daughter is dying and Jesus hasn't helped him yet. As if to build a sense of urgency, messengers suddenly arrive and confirm Jairus's worst fear: his daughter has died. Jesus curiously ignores their message and reassures Jairus. When they arrive at Jairus's home, they find family and friends mourning the girl's death. Jesus enters the room of the dead girl, takes her by the hand, and instructs her to arise. Jairus's faith in Jesus has not been in vain; his daughter is restored to life.

The contrasts between Jairus and the woman with the hemorrhage are stark and revealing. One is a man, the other is a woman. One is a public official, an important person in the community. The other is a woman who has lost everything to find a cure to a condition that separated her from the community. One approaches Jesus publicly. The other approaches Jesus secretly. Yet in each case, faith leads them to seek out Jesus in their time of need.

The Gospel concludes with Jesus' instructions to remain silent about this miracle. This is typical of Mark's Gospel and is sometimes referred to as the messianic secret. Repeatedly, those who witness Jesus' power and authority are instructed to not speak of what they have witnessed. These instructions appear impossible to obey, and it is difficult to understand the purpose of these instructions. But in each case, they seem to emphasize the fact that each individual, including the reader of Mark's Gospel, must, in the end, make his or her own judgment about Jesus' identity. Each individual must make his or her own act of faith in affirming Jesus as God's Son.

A message from Kaylene-

Planned giving envelopes for 2021-2022 are now available from the rear of the Church. Please note as we are not using as many envelopes we are only ordering up to the number 100 so please look for your name not number for new envelopes.

Giving receipts will be available from the rear of the Church from 11 July. Please note no giving can be receipted after the 27.6.21. Also a reminder that we can only give a 30% tax reduction.

Any queries please call the office on 9521 2356.

Calling on writers!

Entry is now open for The Good Oil 2021 Writers' Award, an initiative of the Sisters of the Good Samaritan, which aims to support and encourage the development of emerging and published writers.

Entrants are asked to draw inspiration from the Parable of the Good Samaritan (*Lk 10:25-37*).

Entries close at midnight AEST on Sunday August 22.

For further information and to download the entry form and guidelines, visit

<https://www.goodsams.org.au/the-good-oil/the-good-oil-2021-writers-award/>.

'PLENARY COUNCIL

Our input into the Australian Bishops' Agenda for October was NOT the end of our involvement.

Co-ordinator Lana Turvey and helpers are offering an exciting opportunity for parishes to be built up as faith-communities. For details see posters and/or flyers. If you are interested in taking part check on www.aliveinthepirit.com.au and contact ambassador Jo de Groot: 9540 5090 or jodegroot15@bigpond.com.

CATECHIST UPDATE- OUR NEXT MEETING

Will be held in the parish meeting room 22nd July from 4pm till 5pm.

The Parish Piety Stall is open every SATURDAY before and after the 5pm Mass and on the 1ST SUNDAY of each month.

As the Sacrament of Confirmation is to be held in July and August the Piety Stall will also be open at the Sunday Masses of 18th and 25th July and again on 8th and 15th August. Your continued support is appreciated and all monies raised goes to our Church Restoration Fund.

Many Thanks for your continued support.

COVID-19 update

Easing of restrictions – the current rules

- Masks are no longer necessary when attending churches.
- Congregational singing is permitted.
- Singers or choir members should still remain 1.5 metres away from each other and from members of the congregation.
- There is no limit on how many people can attend Masses, weddings, funerals and other religious services subject to observing the 2m2 rule. This does not include the celebrant or church workers. Families can sit together, but if people do not belong in the same household, they must observe physical distancing of 1.5 metres. Parishes should have public signs with advice on this or have ushers or people assisting at Masses.
- Avoid congestion before or after Mass – have strategies in place for managing people entering or leaving the Church. Attendees should also maintain a safe distance when lining up for communion.
- The same rules apply to Masses and other religious services held outdoors on Parish premises.

YOUR PRAYERS ARE REQUESTED FOR THE SICK: Graham Lamberti, Elizabeth Kinsella, Eileen Kenny, Ted Cramsie, Joanne Dideta, Eileen Talbot, Adam Henson, Wendy Fell, Kristy Bugeja, Elizabeth Pemberton, Arnanoud Lemerie, Solange La Douce Jean Fabien, Steve Smith, Lloyd Handley, Bruce Kent, Anne Cassidy, Rafael Monserrat, Lena Mallet, Martine Benoit, Norma Miller, Lucy Gault, Ron Monro, Lorraine Davies, Bill Burke, John Bonadio, Marie Cameron, Patricia Holbrook, Maria & Luigi Altavilla, Marlene Visage, Anne Cook, Valerie O'Brien, Leonie Coleman, Bill Nicholls, Maureen Fraser, Carol Drew, Bill Morris, Ron Strauss, Patti & Kevin Gore. All the residents in Nagle Apartments. All the residents in Bupa. All residents in Lark Ellen. All residents in the Palms.

RECENTLY DECEASED: Collette Quinlan, Cynthia Vilar, Antonio Demarco, Natty Choy

ANNIVERSARY: Vince D'Alessio, Adelina Ranieri, Panfilo Mangkikis

DECEASED MEMBERS & FRIENDS: Russ & Jill Moran, Joan Quinn, Frank Townsend, David Hoffman, Menezes & Minshull Families, Mona McGovern, Veri Laarakkers, Helen Warham, David Dee, Dorothy Lynch, Reg Benson, Pat Bathurst, Gabrielle Scarra, Dec'd PBVM Sisters, Robertson Family, Claude Press, John Press, Peter Rendell, Barry Scott, Margaret Stokes, Paul Fraser, Karen Westnidge, McMullen & Brown Families, Philip Struthers, Jim Walsh, Shirley Dent, Thomas O'Brien, Tyran Sharman, Gregory & Eileen Dodd, Sr Mary Julian, Larkin Family, Mullins Family, Fr. L. Cruikshank, members of McNamara, Torrington, Preston, Dent, Barrett, Mahoney, Lollback, Mason & O'Leary families, Terry McNamara, Griggs, Nunan, Farrell families, Jack Ethers, Mrs Hills, Mr & Mrs English, Aunt Nora and Aunt Thelma, Irene Mason, Monica & John Robinson, Don Barrett. Miller family & friends, Holy Souls in Purgatory